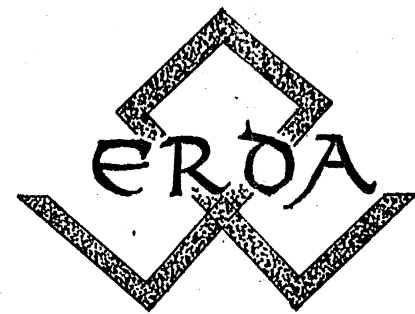




achun 1010 agm tinguet dait dirlishei etar
 ued uet. **D**urpuit clat cirtelluat clat
 clat clat uener tchic am fir tchic
 ho fac adleo gogynud gogynuat edili edili
 pu pullyat nyl adr. **D**odm indro pleighet
 haual trel.
Let rudlam c. achud guron guo
 fir y maran laim gur l. d. at laguen ndat
 adal vleidat vleid c. am harch trelu la
 ur in ladu emordalu ni bu guan enuit rth
 lekur od gunt guerent rector. **L**urduur mur
 hob kyuyeth tinguwch trellic hach caer
Lguarui ac ac erodu leidiarlu **G**odslent
 vero ny bu ac cihort ac ihero ni bu hero
 cued guet guero gullint gullint ar
 ehelo nyl oed ar let bro bot ad m cihut
 tayo trel let m ero traut pachant lurdelo
Et guant treligant treligant ch labhei
 auet ac enhat ois. **L**igen trel hata
 hat goolei ohe. **L**igen trel gochere
 ligen d. ar. **L**igen trel ef archur
 num trel. **L**igen trel guerent
Guarui



"We can not possibly get beyond our present level of culture unless we receive a powerful impetus from our primitive roots. But we shall receive it only if we go back behind our cultural level, thus giving the suppressed primitive man in ourselves a chance to develop. How this is to be done is a problem I have been trying to solve for years.... The existing edifice is rotten. We need some new foundations. We must dig down to the primitive in us, for only out of the conflict between civilised man and the Germanic barbarian will there come what we need; a new experience of God..."

C.G.Jung

BLACK ORDER

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Send to: THE BLACK ORDER,
c/o PO Box 1627,
Paraparaumu,
NEW ZEALAND.

-The Ten Articles Of Faith-

-1-

We believe in Wyrd, the all-permeating force of destiny within the Norse Kozmos (and its equivalent in various other European pantheons).

-2-

Our ethos and creed is thus based on the Laws of Nature, as is revealed by science, and by living.

-3-

Feelings of affinity and oneness with Wyrd and the Kozmos are beyond all concepts of moral dualism, they are beyond good and evil.

-4-

We hold that all "good" and "evil" are entirely relative, and dependent upon purely individual Wyrd.

-5-

We believe that Nature, the Kozmos, and thus history, is cyclic and is subject to perceivable cycles of birth, growth and decay. This is the cornerstone of all mystery and magick in the West.

-6-

The kozmos, functions through the interaction of polarities, an interaction that evokes change and evolution. These polarities are typified by Fire and Ice, Feminine and Masculine, *Rokkr* and *Esir*, and Light and Dark.

-7-

One does not need to be a passive observer to the kozmic dance, but through a comprehension of Wyrd, both individual and collective, one can enact Wyrdic change.

-8-

Those attuned to the force of Wyrd permeating Nature have its energy within them, and are thus linked to the continual evolution of the Kozmos, and thus of human-kind.

-9-

We hold that life on this planet is dependent on the body on which we walk, and thus subject to Her grace. Therefore, respect towards Her is paramount.

-10-

Humanities destiny is to play amongst the stars, the one purpose of all life is that evolution, to advance to become:

HOMO GALACTICA

* * *



THE BLACK ORDER CONSTITUTION

AIMS:

- A) To study the esoteric currents underlying all aspects of European history and culture, including National Socialism.
- B) To uncover and study forgotten aspects of Europe's Pagan past, and the religions of our peoples.
- C) To reimburse this with a new sense of destiny, with which to enact change on both causal and acausal levels.
- D) To presence the *Rokkr* energies of change, via forms of ceremonial and hermetic magick, through covert and creative actions, and through propaganda.

LEADERSHIP:

Leadership is vested in the Grand Master who has ultimate responsibility for the interpretation of this constitution, and for the direction and goals of the Order.

Regional Commanders are appointed by the Grand Master on application. Applicants must present an outline as to what they seek to achieve as Commander, and the goals they wish to implement. Regional Commanders form an advisory council to the Grand Master, and are thus expected to act with haste and acuteness in Order matters.

Regional Commanders have sole responsibility of Order activities in their area, pending initial verification from Head Quarters. However, matters of higher security and risk must be discussed fully with the Grand Master before any implementation.

National Commanders are appointed in the same procedure as Regional Commanders, but enact a role that is specific to the Wyrd of their Nation.



ORGANISATION:

The basic unit of organisation is a Lodge. A minimum of three members may form a Lodge, and elect a Master/Mistress, subject to the approval of the Grand Master. The Master/Mistress should be someone who possesses a clear and concise vision of the purpose of the Lodge, and of THE BLACK ORDER.

A Lodge chooses a patron deity from whom they take their name. A sigil should also be chosen, and a personal Lodge Book of Wyrd kept and maintained.

Separate orders and affiliated groups can be aligned with THE BLACK ORDER, while still retaining their own character, and internal structure.

MEMBERSHIP:

Applicants must be at least 18 years old, and of European descent.

All members must be registered with World Head Quarters, for the sake of order and for our security. Prospective members may be sponsored by Commanders or Lodge leaders, but still must apply directly to the GM.

CONDUCT:

Order members are expected to conduct themselves according to the precepts of the constitution, with duty, honour, and loyalty.

A Lodge Master/Mistress may suspend a subordinate, subject to review by the Grand Master.



A NEW BEGINNING

The Black Order was founded in January 1994., as a group primarily intent on representing the "Shadow" aspect of the European unconscious. Membership and growth was both vast and rapid, with Lodges being formed from Australia to Sweden, and Commanders appointed in all regions of Pan Europa.

A Journal, *The Flaming Sword*, was the consistent internal magazine of the Order, representing all aspects of the Shadow of European folk.

However in early 1995, the mantle of TBO leadership was passed on to one Kevin Lokison, who had been the previous British National Commander and appeared to be a reputable and capable person. The headquarters of The Black Order was thus moved to England, and the impression was given that the Order would have a promising future under the auspices of Grand Master Lokison. However, in his own words, he quickly lost interest, somehow thinking that The Black Order was a "sterile form, with no practical application"; a sharp contrast to the status of the order under the leadership of the founder, Wulf Grimwald. TBO members throughout the world were left in the dark as to the status of TBO, with no mail being answered, and a much vaunted publication, "Fenrir", failing to materialize.

Thus, Lokison having achieved nothing in his term as Grand Master passed over the leadership to one Scott Pole, who appears to have had the same amount of enthusiasm as Mr Lokison. Pole, having assumed the position, described the Order as an old ladies tea party, or something equally archaic to that effect. The end result being that both Lokison and Pole appeared to have taken it upon themselves to destroy a vital and fully functioning organisation, - given to them in good faith - for reasons they alone know; however, rumours abound that they are under the suitably chaotic spell of a tad disgruntled Chaos magickian.

Scott Pole decided to now resign both Grand Master-ship, and general membership. To his credit, he left a parting gift of what was intended

to pass as the internal journal of The Black Order, "The Black Sun", which members may have received. To great regret, this journal was more illustrative of the philosophy and writing of the Reichsfolk religious group, than anything that has been expressed by The Black Order, its leaders and members.

With the leadership vacant and at risk of being possibly occupied by people without my equal experience within the order, I decided to take on the task of reinvigorating The Black Order, and retrieving it from its lethargic condition. I had been a life member of the Order from its inception, and had contributed on a regular basis to its work. I also felt that I had sufficient vision and standing with which to lead it.

My undertaking of leadership did not, however, go uncommented, with one person who has no place talking of Order matters - considering the state in which he left it - asking *can a homosexual, or is it wise for a homosexual, to run a Satanic/NS related order?*. Disregarding the slight technicality that I am not actually homosexual, but rather bisexual, why my sexuality should hinder me in running an effective order is beyond me. Certainly, I can't do any worse than the last two 'hetéros' have done, and it is hardly unprecedented for a person of "different" sexuality to be an effective head of a group. One only has to consider Michael Kuhnen who led many recent incarnations of the NSDAP in Germany, "despite" being gay, until his tragic death from AIDS. Such a great man has achieved more than the insignificant bigot who made the above comment.

My sexuality is my own concern. It is not something that is being forced on the Order and its members in some Gay Nazi Bikers escapade. Furthermore, if prospective members or current members are at odds with the way in which the Goddess made me, then I am more than happy to see them leave the Order if they so wish. I would trust that the valid members of the Order are above such Old Aeon phobias and conditioning, and the reactionary attitudes born of it.

The Black Order is not a hateclub for people to indulge their fears, neuroses, and inadequacy-induced misanthropy. We are a Pagan order, and thus our philosophy is one of balance and intelligence. It does not need to be insulated with the vaporous diction that decries such ephemeral enemies as "decadence"; a now frequent buzz-word, gathering the same validity as "nigger" and "kike".

Similarly, we are not "Nazis" and nor are we a strictly National Socialist group. NS is one of many shadow currents in the history of the West, and we approach it as such. The Third Reich is not beyond reproach, and should therefore be viewed with realism and analysis, not unwavering idolatry and glassy-eyed wonder.

It is naive of The Black Order, or indeed any organisation, to put all its eggs in the one proverbial basket - in this case National Socialism - unless one is prepared to sink with that ship as it goes down. We therefore reject any one philosophy or formula as the way in which our aims must be achieved.

Several changes have been made to some of the basic ways in which the Order operates. Members will notice a tenth article of faith has been included, reflecting a more Earth-centric direction; as also seen in the naming of this journal. Also, the concept of the Uralten has been better defined as Wyrd, likewise reflecting a new direction.

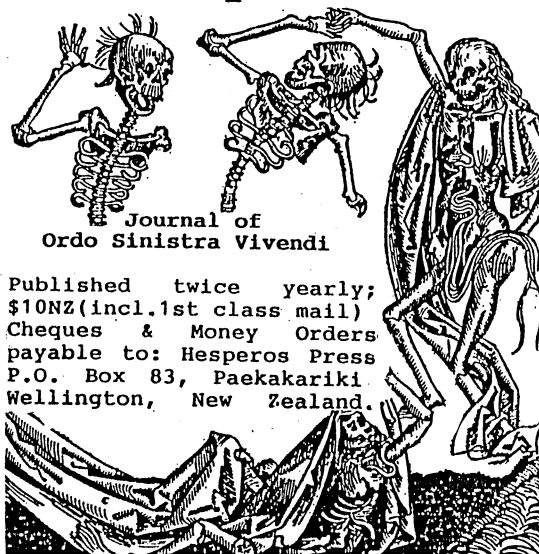
The titles of Commandership which were, previously, assumed by people who offered nothing in return, now require a dedication, both in the initial application, and in later development of the Order.

The titles in the Order are given on the understanding that those recipients possess a vision for the Order both in their country and on an international level.

It is my intent to occupy a post, and enact a role, that is neither dictatorial nor excessively formal. And I look forward to working with all of you in the future.

A*A*U

Suspire

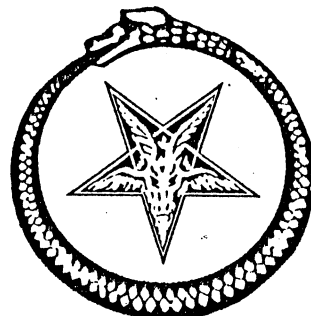


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NATIONAL SOCIALISM AND TIBET

There's a legend that the Aryans, led by Thor, fled a cataclysm to settle in old Tibet. Sven Hedin, the Swedish explorer of Central and Inner Asia had reached as far as Tibet. He was a friend of Hitler's and an outspoken admirer of the NS regime. As we shall see, the regime must have known much about Tibet, given that some National Socialists escaped there after the war, and it is claimed the SS sponsored many expeditions there. That it is quite possible that such expeditions were permitted to enter the territory forbidden to other Europeans is indicated by the admiration the Dalai Lama of the time had for Hitler.

As far back as the early 1920s, when National Socialism was still struggling to achieve power, the geopolitical theorist, Prof. Karl Haushofer, was teaching his pupils, among them Rudolf Hess, the geopolitical importance of Central Asia and Tibet. Hess introduced Haushofer to Hitler. Haushofer who as both an academic and a member of the Kaiser's Staff Corps had served in the Orient, studied the mysticism of Japan and India. He believed the Indo-Germanic race had itself originated in Central Asia. The meeting between Haushofer and Hitler first took place in 1924 when Hitler was confined to Landsberg Prison, following the Munich Putsch.

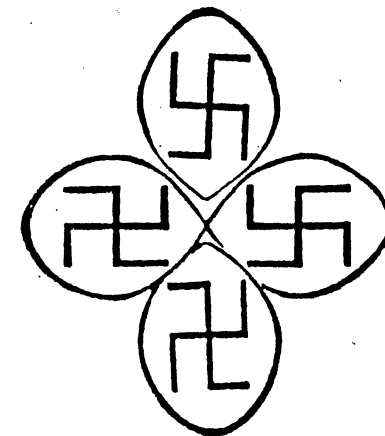
At this time, there were numerous occult societies in Germany, some such as Thule and Vril were to have a lasting impact on N.Socialism and such institutions as the SS sponsored "Ancestral Heritage" dept set up, specifically, to research occultic subjects. The Vril Society was based around the idea expounded by the English Rosicrucian, Sir Bulwer Lytton, in his "The Coming Race". He claimed there was a psychic energy dormant in humans that could be tapped, and that adepts living in Tibet exercised this power. It is claimed that Haushofer introduced Hitler to these ideas.

Another early connection was with a Tibetan community living within

Germany. Much of the Tibetan - NS connection becomes fanciful in sensationalist books about the occult and the Third Reich. Among the most intriguing are accounts of large numbers of dead Tibetans in German uniform found by the Soviet Army amidst the Berlin ruins. Recently an article published in the US paper The New Order sheds a reliable light on a certain amount of this speculation, being based on the autobiography of the present Dalai Lama himself.

MEIN KAMPF TRANSLATED INTO TIBETAN

During the 1920s the Dalai Lama was Thupten Gyatso. He was a scholar of impressive intellect, and sought to achieve a balance between Western technology and Eastern spirituality. He had heard about Hitler whilst the National Socialist movement was still struggling for power. Among the many European books the Dalai Lama had translated was Mein Kampf, which he filled with annotations and underlining on virtually every page. Of Hitler he said, "The inji (honourable foreigner) is assisted by God for some higher purpose in this life." He also believed there to be synchronicity in the swastika being the symbol of both Hitlerism and the ancient Bon-



Buddhism of his warrior monks. Also noted were similarities between the doctrines of National Socialism and Buddhism, especially the concept that service to one's folk is the

highest purpose or dharma in life. Therefore, when Hitler became Chancellor in 1933 warm congratulations were received from far off Tibet.

TIBETANS IN GERMAN UNIFORM

During the 1940s, with the fight against Communism, Tibetan volunteers formed brigades attached to the Cossack regiments fighting with National Socialists. Tibetans are credited with being among the toughest fighters against the Soviets, and staging some of the last cavalry charges in history. Their endurance in sub-zero frosts, and their refusal to ever surrender made them particularly feared by the Soviets. It was the remnants of these brigades that the Russians found amongst the ruins of Berlin, fighting to the last.

After the war Tibet took those NS fighters who could make it into sanctuary. Amongst these was an Austrian, Heinrich Harrer, who became the new Dalai Lama Tenzin Gyatsos teacher. This present Dalai Lama in his autobiography lauds the Austrian as "delightful, humorous". He spoke Tibetan fluently and was well-liked by the Tibetans. Harrer had escaped British imprisonment in India during the war with another prisoner, and living as nomads the two trekked for 5 years to reach Lhasa. He and Tenzin first met in 1948, and for the next year and a half before Harrer left, they met about once a week. *"From him I was able to learn something about the outside world and especially about Europe and the recent war."*

Several years later Tibetans were again on the frontline of the conflict between the materialist dogma of Communism and the spiritual worldview, as they had been in the world war. Although the 80,000 troops of Red China overwhelmed the 8,500 Tibetan troops, the Dalai Lama remarks, *"it is necessary to say that the Chinese lost large numbers of men in their conquest of Tibet."*



OPPONENT OF INTERNATIONALISM

While the Dalai Lama might be presented as a pacifistic, internationalist by the world media, and pathetic attempts are made to buy him off with a Nobel Peace Prize whilst his folk remain subjugated to the genocidal Chinese occupiers, Tenzin remains an opponent of those materialistic forces of both East and West, bent on driving humanity into a universal drabness. He is, like the National Socialists with whom his countrymen once fought, a proponent of folkish and national diversity.

Speaking at the 1993 Conference on World Religions, he said that the boundaries separating different peoples across the world were not bad if they preserved and defined genetic and cultural identities. He stated these differences needed to be maintained in order that the individual have their own sense of identity. He is totally opposed to One Worldism, saying of the internationalists, *"they fail to see that the so-called 'cultural diversity' they claim to admire would vanish in a One World system. No true 'cultural diversity' values the different material and spiritual achievements of a people uniquely different from all others on the planet. Therefore, it cannot exist with the barriers which separate and identify culture from culture."*

Today, while the Tibetans are exiled and exterminated their cause should be a worthy one for all folkists to uphold, just as the Tibetans themselves once gave their lives in the service of folkish dharma, from their remote homeland to the Russian steppes and finally to the ruins of Berlin.

WULF GRIMWALD

References:

Lost World Of Agharti, A McClellan.
The Fuhrer And The Buddha, A V Schaerffenberg, The New Order #119.



WHY ERDA?

In most matters, the simplest of things can prove the most strenuous of tasks. And such was the case in deciding on a name for the Order's new journal. It had to be something that indicated the new direction of the Order, but something that also illustrated that which is central to our philosophy.

What both the world and the Black Order did not need, was yet another testosterone-soaked, pseudo-warrior title of inappropriate and outmoded cheesy machismo. Likewise, we did not feel too inclined to be as ugly and blatant as is the predilection of some in the Right. Instead, it was decided that the name should reflect the fundamental magickal and pagan elements that underlie the workings of The Black Order.



Primarily, Erda is the 36th rune in the extended modern Futhark. It is, aesthetically, similar to the Othalaaz rune, with two additional tails on each leg. Erda is the rune of the Earth Mother, in particular the protective and energising womb of the Prima Mater. The womb of the Dark Goddess is illustrated by the lozenge shape that forms the basic structure of the rune (the lozenge being a common Goddess symbol from Neolithic prehistory) while the two tails link Her womb to the external kozmos and its functions. Thus, the significance of this rune is clear.

It defines the eco-centric belief and attitude that anyone who wishes to call themselves Pagan must have. It further points to the importance of those collective and respective goddesses who are the mothers of our race and tribes. Whether She be like the goddess Skadi, who is the mother of the Scots, or, if she is Embla, the mother of the human race who emerged from an elder tree (the elder being the corresponding tree of Erda), or as the Aylruninæ, the færy-folk of Hela from who the Huns claim descent.

The rune of Erda is, furthermore, comprised of eight equally-measured straight lines, which represents the rune's symbology of stability and completeness. Eight is also the sacred number of Hela, which incurs a second reason for the choice of this name.

In Hellish Tradition, Erda is the name of the dead volva who rests in Hel and is invoked by the god Odin, who seeks the wyrdic knowledge that he doesn't possess, but she does. Erda, the volva, then proceeded to recite what has come down to us as the *Voluspa*, in which the history of the world and its impending doom was relayed. The volva is perceived as being a manifestation of Hela, for she knows of matters which must only be known by the Dark Goddess.

The name Erda is also expressed in the variations of Urda or Urtha, as well as Erce. Urd is the name of the greatest of the three Norns who weave Wyrd. She is the Norn of the Past, and thus the most powerful of the three because we carry the past with us at all times. Urda was the first Norn and she fully embodied Wyrd, before dividing into another two expressions. Urda is also one of the names given to Hela, and thus, Hela is both the Earth Mother as expressed in Erce, and the power of Wyrd, the primary Norn, as seen in Urda.

* * *

The choice of name is, therefore, apt on a multitude of levels. One, it implies the profound importance that the Earth Mother has, and also the profound significance of the supernatural mothers of our race. And as it implies Her life, it also implies Her death and regeneration through the Dark Wyrdic Goddess Our Lady, Hela. Both actions are more profound than any vacuous warrior-posturing, more real than any sword held high.



AAI

ARMANIC MAGICK

Following an eye operation around the turn of the 20th century, the Austrian mystic Guido von List, lay in bed with his eyes bandaged. In this state he, allegedly, received the runic futhark of 18 characters, which came to be known as the Armanic system.

These 18 runes were based on the Hagalaz grid, (the six-armed star-form representation of the rune for the letter H) and each corresponded with one of the 18 runic stanzas of the Norse poem *Havamal*. This was similar to the traditional Younger Futhark, which was likewise based on a single figure, and had only 18 runes.



The Armanen form became immensely popular amongst the proponents of rune-magick, and it was upon it that many of the revolutionary and ground-breaking developments of the German runic revival were based. It was used by such notable figures as S.A. Kummer, Rudolf Gorsleben, and Karl Spiesberger; also, up into the present, a student of Spiesberger, Karl Welz uses the system under the auspices of the Knights Of Runes in the United States of America.

List published a number of books on the Armanen system and a society was formed to promulgate the system and to ensure List patrons. Within the Society was a further secretive

inner cell the Armanen Orden, which was to prove the template for the Germanen-Orden, and thus ultimately the Thule Society.

Guido von List believed that the Armanic Futhark was the very primal script from which all the other futharks had developed, a claim no one entertains seriously. However, what Armanen Runes do provide, is a workable system which, unlike its predecessors, has been thoroughly imbued with a particularly unique energy from the extensive use and experimentation that it has undergone in this preceding century. And indeed, the lore associated with the Armanic system is said to rival the complexity of the Qabbalah.

In this regard the Guido Von List Society developed a system of Norse correspondences, combining runes, the gods and the homes of the gods, the twelve signs of the zodiac, and also the Germanic months of the year.

Runes	Gods	Zodiac
ᚦ	Tyr, Ostara, Magni	
ᚷ	Freya, Gerda, Freyr	
ᚱ	Bragi, Idunn,	
ᚱᚱ	Saga, Urd, Loki, Nanna	
ᚱᚱᚱ	Baldur, Sif, Werdandi	
ᚱᚱᚱᚱ	Frigga, Hertha, Skuld	
ᚱᚱᚱᚱᚱ	Forsetti, Gefion	
ᚱᚱᚱᚱᚱᚱ	Holle, Wodan	
ᚱᚱᚱᚱᚱᚱᚱ	Donar, The 3 Norns	
ᚱᚱᚱᚱᚱᚱᚱᚱ	Skadi, Widar, Uller	
ᚱᚱᚱᚱᚱᚱᚱᚱᚱ	Heimdall, 13 Valkyries	
ᚱᚱᚱᚱᚱᚱᚱᚱᚱᚱ	Eir, Hel, Ran, Njord	

Runes	Home	Month
ᚦ	Gladshelm	Ostermond
ᚷ	Alfheim	Wonnemond
ᚱ	Ydalir	Brachet
ᚱᚱ	Sokkwabek	Heuert
ᚱᚱᚱ	Breidablick	Ernting
ᚱᚱᚱᚱ	Volkwang	Scheiding
ᚱᚱᚱᚱᚱ	Glitnir	Gilbhart
ᚱᚱᚱᚱᚱᚱ	Walhall	Neblung
ᚱᚱᚱᚱᚱᚱᚱ	Trudheim	Julmond
ᚱᚱᚱᚱᚱᚱᚱᚱ	Thrymheim	Hartang
ᚱᚱᚱᚱᚱᚱᚱᚱᚱ	Himminbjorg	Hornung
ᚱᚱᚱᚱᚱᚱᚱᚱᚱᚱ	Noatun	Lenzing

* * *

Sindur Hrafn
(C) 1996

JEWS WHO FOUGHT FOR FASCISM

"Every race... expresses a certain idea, a certain plane of existence by its life, and its idea is bound to be attractive to some individuals outside of it. Thus in Western life we are not unfamiliar with the man who after associating with Jews, reading their literature and adopting their viewpoint, actually becomes a Jew in the fullest sense of the word. It is not necessary to have Jewish blood. The converse is also known: many Jews have adopted Western feelings and rhythms and have thereby acquired Western race." Yockey Imperium pg 295-296

The gulf that exists between the Jewish and the Western cultures is not primarily biological, in the sense of that existing between the Negro and the White. This contention will of course beget fury from sundry quarters, from Neo-Nazis to their religious kin, the Christian Identity movement who see the Jews as the spawn of Satan - literally; although Hitler himself identified the Jews as a "race of the mind" in his final testament. Biologically, the Jew is part of the broader Europoid race, being for the most part either Armenoid (Ashkenazic) or Mediterranean (Sephardic). Despite the theory that identifies the Ashkenazic as descended from Medieval Khazar converts to Judaism and therefore Oriental, the psychological features are quite obviously Armenoid as Dr John Baker graphically shows in his book *Race*. Their admixture with Asiatics over the course of centuries is possibly as much as that of any folk regarded as "White". Certainly, there are many of predominantly Nordic appearance.

Judaism has formed the "race" known as Jewish over the course of several millennia to an extent that there is indeed a deep rift between them and all other peoples whom they contemptuously dismiss as 'goyim'. It is a psychological rift reinforced by culture and religion. However, as Yockey points out, the rift is not of the biological depth that we preclude gradual assimilation of certain Jews into the Western cultural stream. As Yockey went

on to state assimilation threatened the very existence of the Jewish folk during the 19th century and gave rise to Zionism as a movement to keep Jews ghettoized and under the control of the rabbis.

However, there have been Jews who have not only assimilated into Western culture, but have made a courageous decision to fight the anti-Western influences emanating from their brethren. Ben Freedman, the millionaire convert to Catholicism, threw his support behind the long-running anti-Jewish American paper *Common Sense*, backed the American Fascist leader James Madole, and testified in favour of American Nazi party leader Lincoln Rockwell before a naval hearing. New York lawyer Henry Klein was a vigorous opponent of the "Learned Elders", writing tracts exposing the rabbinic cabal, and defending Col. Eugene Sanctuary at the Sedition Trial of American Nationalists who had fought to keep the US out of the War.

On the other hand, certain Zionists backed Hitler and Mussolini. A leading faction of Revisionist Zionists identified with Italian Fascism. Wolfgang von Weisl, financial director of the Revisionists, stated "although opinions among the Revisionists varied, in general they sympathized with Fascism." He was noted as having "rejoiced at the victory of Fascist Italy in Abyssinia as a triumph of the white races against the Black." In 1936 the paramilitary wing of the Revisionists, the Betar, in a ceremony opening a new HQ in Italy, 'sung the Fascist party's anthem with much enthusiasm'. Lenni Brenner notes in her book "Zionism in the Age of the Dictators" that there were 5 Jews at the founding of the Fascist Party. It is often claimed that Mussolini only later became anti-Jewish under the German influence, however as early as 1917, before the advent of Fascism, Mussolini was referring to the Bolshevik Revolution as a triumph of an alliance between 'the Synagogue' and the Kaiser's Army. In 1919 he referred to Jewish banks as having funded Jewish Communism.

Likewise, certain Revisionist Zionists backed National Socialism, seeing a common element in the folkish and anti-assimilationist natures of both movements. Georg Kareski had organized the Judische Volkspartei during the 1920s and for a time was head of the Berlin Jewish community, opposing the Jewish liberals. During the 1930s he became head of the Revisionist wing of Zionism and organized the State Zionists. In 1935 the NS Government provided support for the avidly anti-Marxist State Zionist youth groups, allowing them to wear uniforms, and hoping they would become the dominant faction in German Jewry. Kareski was made head of the Jewish Cultural Leagues in Germany under NS sponsorship, which provided support and employment for Jewish artists and musicians who had been excluded from German cultural life under the Nuremberg Laws (which Kareski praised because of their anti-assimilation affect).

JEWISH FASCISTS

However, it is with those Jews who repudiated Jewry and wholly identified with Western culture, who fought in the ranks of Fascism per se, with whom we are primarily interested. One of the first was Emil Maurice. A watchmaker by profession, he headed the first Stormtrooper detachment organized by Hitler in 1920 the Ordnerstruppe the predecessors of the SA and SS. Maurice was also Hitler's personal bodyguard and chauffeur and began the dictation of *Mein Kampf* with Hitler in Landsberg Prison prior to Hess. It wasn't until after the NS victory that Maurice was found to be Jewish. However, as one of the first 6 men who comprised the SS, he retained his SS uniform and all the respect and privileges accorded an SS officer.

In Britain, even before the formation of Mosley's British Union of Fascists, there was an incipient Fascism in Mosley's New Party, which he formed after breaking with the Labour Government due to its inaction over unemployment. A youth movement or 'action force' was formed to protect meetings from

Marxist disruption. This was directed by Edward 'Kid' Lewis, a White-chapel Jew who had been welter-weight boxing champion of the world and taught his art to the young supporters. Jewish novelist Peter Cheyney, as head of the New Party Youth Club, was instrumental in pushing it towards Fascism.

Of more enduring influence on British Fascism was John Beckett. Beginning his political fortunes as a Labour MP, he first went down in history as walking off with the Mace of Parliament as a protest. Beckett joined Mosley's BUF, considering it more "sincere and earnest in its socialism" than the Labour party. Beckett became a full time BUF official, an accomplished orator and editor of the BUF's journal "Action". ('Comrade').

Beckett left the BUF in 1937 to form the National Socialist League with his friend William Joyce (the notorious "Lord Haw Haw"). In 1939 Beckett formed the British Peoples Party with Lord Tavistock (later duke of Bedford), advocating social and monetary reform, and peace with Germany. Beckett was jailed along with hundreds of opponents of the war. His conditional release several years later was more restrictive than that of Mosley himself. In 1944 he was involved in forming a nationalist alliance, the National Front After Victory, with A K Chesterson, a former Mosleyite, who would several decades later establish the more enduring National Front. Beckett died in 1964 aged 70, and it was only long afterward his son discovered his father to have been the son of Dorothy Solomon, from an ultra-Orthodox Jewish family.

AMERICAN NAZIS

Perhaps the most dramatic conversion of a Jew to NS is the example of Dan Burros. Blond haired and blue-eyed, albeit stockier than the Nordic ideal, little Dan was a delight to the Jewish community; he kept out of trouble, was a talented artist, an excellent student, the rabbi's favourite whom he often invited to dine with his family, hoping that Dan would pursue a

rabbinic career. Dan had a remarkable ability at learning Judaism in preparation for his Bar Mitzvah.

Yet Dan yearned for a military career. He joined the National Guard while at High School, and later enlisted, becoming a paratrooper. Dan's taste of action came as one of the invaders of Arkansas, when the army was sent in to integrate the schools. This dark deed prompted Dan to quit the military, for even as a lad taking his Torah lessons he had already developed a more than casual interest in the German military, which evolved into a sympathy for NS. At school he vigorously upheld Rightist ideas and defended Sen. McCarthy.

Burros had succeeded in establishing contact with Rightists and NS both in the USA and elsewhere, including German veterans such as Col. Rudel. In 1960, he moved into the barrack life of the HQ of Rockwell's American Nazi Party. Burros, in addition to his intellectual and artistic abilities, was tough, and enjoyed a fight. He became a Stormtrooper and No. 3 man in the party. However, Burros became dissatisfied and left with John Patler (Rockwell's assassin in 1967) to form their own American National Party in New York. The Party achieved little apart from picketing and street corner oration, and Patler soon returned to Rockwell. Burros then joined the long running National Renaissance Party headed by James Madole, and was involved with several spaties with the law, one sending him to SingSing for several weeks on riot charges. Burros became joint commander of the NRP's Security Echelon with Ed Cassidy. However, he left to found his own paper "The Free American", a well formatted, lively effort, and was soon introduced to the Ku Klux Klan via the screening of the movie epic "Birth of a Nation", and his colleague Roy Frankhouser, Pennsylvania Grand Dragon. This was the grass roots, nativist movement Burros had been looking for. Although Burros was an anti-Christian Odinist Frankhouser vouched for Burros' membership of the Klan. He soon became Grand Dragon of New York and was

running two rival Klaverns, one composed of middle-class members, the other largely of rough dockers. He was a very popular and capable Dragon.

In 1965 a Jewish organization passed supposedly restricted information held by Government agencies on to the "New York Times" showing Burros' Jewish background. His last words to Frankhouser before shooting himself in the chest and the head were "long live the white race." To Dan the expose had ended all that was worth living for, yet both the Klan and Madole eulogized him.

Presumably hoping for another tragic re-run, the Middletown NY Times-Herald soon followed with an expose of their own local Fascist leader, also named Burros (no relation) who was National Secretary of the NRP. However, Robert was defiant. Although he had been Bar Mitzvahed, his mother was not Jewish, and it had been against his will. Even his Jewish father held the same views as the NRP, and was critical of Jews and Zionism. Robert stated, "I found the Jewish language and the Jewish culture so alien to me that I just could not assimilate the culture, the religion, the philosophy into my intellectual blood stream" Although criticized by the NRP executive for concealing his Jewish descent, he was retained as an NRP official and ran for public office. He stuck with the NRP, and died at the hands of a mugger shortly after Madole's own death in 1979.

At the time of Dan's death and Robert's expose, Madole wrote a lengthy article, "The Historical & Metaphysical Roots of the Conflict Between Jew & Gentile", in the NRP Bulletin. He described Dan as "a completely noble patriot", and Robert as "serving in the NRP with steadfast loyalty and outstanding success." Madole observed that it is likely an increasing number of young Jews would reject the stifling authority of the rabbis and their Talmudic law and identity with Western culture.

Isak Israel
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MAGICK: Its Significance And Consequences

There is, and will continue to be much debate over the relevance of magick. Particularly, at this time in history, when magick would appear to have been superseded by technology. Technology however, does not arise from blood; it is sterile and inert, that is to say, it is born purely from the intellectual; whereas, magick is more truly a product of the Human spirit. Magick is not a religion, nor can it become one; religions are fraught with pitfalls. Only magick retains the purity, chaos and order of existence, freed from the tyranny of dogma. Magick is a cosmic force; a force derived of Nature and embodied in the Human form.

Ceremonial magick is the form most commonly associated with Satanism and the Sinister. For Initiates of the Black Arts, structured ceremonies crystallize the first stirrings in the quest for individual destiny or Wyrld. Ritual magick is an essential step toward Self-knowledge: it is the physical manifestation of the Initiate's determination and vision; while, at the same time, placing them in a 'space' outside that of their fellow creatures. In essence, Ceremonial magick is the first stage in the presencing of Dark, or Satanic, Forces within the individual.

Ritual magick, of the Ceremonial kind, is an extroverted form of sorcery: it is of a more 'external' nature. Furthermore, it requires many elements, working cohesively, to operate successfully, not least of all is the need for other equally single-minded celebrants. So, while it is - as has been previously stated - an indispensable factor in the magickal development

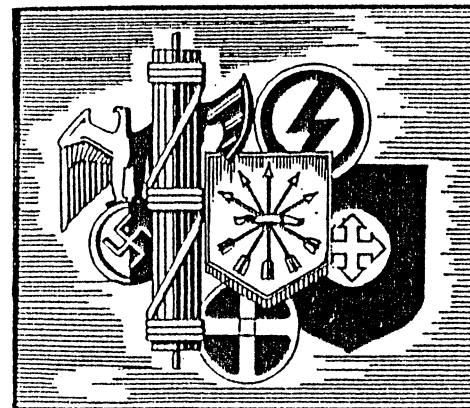
of individual psyche; it is nevertheless, outside of the Magickian; as opposed to inside the consciousness of the same.

By comparison, Hermetick magick is a further step toward 'Adept-consciousness'. Here, the ritual is of a more internalized type; so that the forces which are invoked, or raised, by the Magickian are of a more direct and therefore profound nature. Thus it follows, that these forces are more effective, more powerful, more primal and so of more value magickally and developmentally. Hermetick magick fosters Self-reliance, dedication, discipline and the innate powers of intuition. In this way, the Sorcerer becomes the vessel, the earth-bound Temple, through which Sinister Forces are earthed.

Magick is the wellspring of delusion and obsession. Magickians' by their disposition, fall prey to the darkest of demons that lurk in the shadows of Being. For, it is in the nature of altered consciousness to accept the previously unthinkable. It is not merely happenstance that Magickians are so easily manipulated by the gods, madness and machinations of their own devising; the alchemical process of individuation can lead to imbalance within the individual persona. This "lack of proportion" manifests itself as confusion first, followed by the Initiate eventually losing sight of their chosen Path altogether. Most often this confusion culminates in the individual recanting their former allegiances in favour of a newly acquired religion.

Magick has been described variously: as "The art of creating change in accordance with will" or

"As Above so below" Both of these axioms are correct. Magick is an act of will; an action upon the microcosm that is the individual: physically and psychologically; and by implication the macrocosm: that is, the reality we perceive to be the environment in which we exist. Magick enhances ourselves and our Wyrld. It extends one's mind and the mastery of all that the mind perceives. This then, is the real secret of the Black Arts: Mastery of Self. The first step in undertaking the divine quest is Initiation (q.v. 'Steps Along The Way', *ETHOS: A Basic Introduction To Satanism*), often what spurs an Oblate to this next step is more biological than intellectual. Thus, it can be understood that a conscious step, such as Initiation, towards Self-development, is a natural, if not organic, phase in the continuance of personal evolution.



The ancient Greeks realized that change can be instigated through understanding the relationship that exists between a subject and an object: this they termed Mimesis; from whence comes mimicry. We are what we perceive ourselves, and our surroundings, to be. Thus, even for the lay-person, magick can be understood in terms of change as opposed to an intellectual pursuit whose sole purpose is to assuage the ego. Magick is the manifestation of individual Will and personal Wyrld; it is the dynamic force that propels us toward Self-excellence.

Thorsten Moar
TBO -1996

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WHITE GODS & PLASTIC DOGS

Recently, in the latest issue of one of the many, purportedly, pro-National Socialist magazines, the author of one of the articles made the following statement: "Call me mad, but I'm not ashamed that there are less than 3 million American Indians left in the world. You know what I say? So what, why stop! All this argument that this land is not for ownership or possession. But guess what? We took it. This land is white land now."

Well, I would call him mad, but I fear that he would take that as a compliment. This author's attitude, his tone, his virulence, expresses, like nothing else, what is wrong with so many of those who would call themselves National Socialists Pagans, or simply even White. He mistakes nihilistic anger for pride and honour, and confuses contempt for other races for respect for his own.

A Native American is, in fact far more Aryan, more noble, and more honourable, than someone who cannot see how fundamentally European the Native American is. The culture of the Native American is far more European than the rotting edifice that is White America, and more European than the putrid machine in which such xenophobes are a vital cog. Coming, as they did, from the Northern climes of Europe and Asia, America's natives have retained much of this common culture, and with greater success, it could be argued, than some of us. Thus, they are to be admired, because in their culture we find traces of our own, a claim that cannot be made when looking at the "culture" of White America.

Such irredeemable refuse as those who delight in the slaughter of America's natives by its colonisers glorify in the action and a mindset that is fundamentally alien to the psyche of Europeans. The American continents were visited, millennia ago, by tribes of what were called White Gods. They were travellers from Northern Europe who came to be venerated by local populations, and mythologized in to such figures as

Quetzalcoatl. These White Gods held within them a true Aryan spirit, they imparted knowledge and wisdom, rather than slaughtering races that were different from them, likewise, they did not indiscriminately kill the other creatures of the land. In the case of Quetzalcoatl he is said to have instigated the civilisation of the Mayans and the Toltecs. The White Gods promised that they would return to the Americas, but, by the time their descendents did return, a cancer had eaten away at their god-like character. That cancer was Christianity and the transformation it had had was astounding.

It was this cancer which enabled these descendents of the White Gods to set out to not only subjugate the local populace but to subjugate exploit and destroy the very earth on which they walked. It was this attitude that allowed the once vast herds of buffalo to be reduced to a mere handful, it was this attitude that pushed packs of wolves out of their aeon-old territories, it was this attitude which allowed the first slab of concrete to be laid on which America was founded. And it was this attitude which has managed to turn, in a few short centuries, an entire continent into a mess of concrete, girders, and toxic waste. Plymouth Rock didn't just land on the blacks, it landed on Nature.

Someone who can use their warped logic to consider the slaughter of America's natives as admirable, must then also see the rape of the Earth, and the resulting decline of the entire West, as being equally admirable.

Xenophobes, such as the initiator of this essay, presume that merely because they look in prison mirror and see white skin, that they are White. They aren't. They would also like to further presume that they are European. They aren't. What they are are as programmed, as conditioned, and as much a product of the rape of Nature that is America, as any of those they would call Mud People, Niggers or Sub-Humans. White blood does not flow in their veins, plastic does, original thoughts do not go through

their brains, programming does. If there is indeed a conspiratorial secret organisation of Bergs and Steins controlling the world, then they must be rolling in the aisles of the synagogue, laughing at their perfectly programmed automatons.

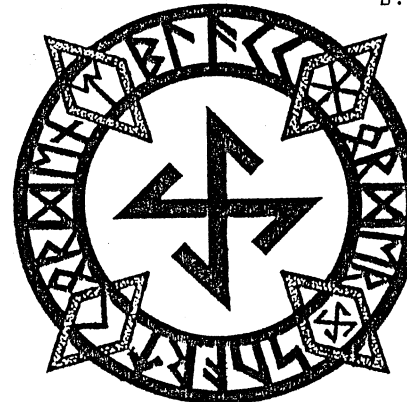
It is because these sad people, despite their most fervent wishes, are not White, but Plastic, that any attempt at having pride in the European race is expressed through denigrating all others. As the old maxim goes *Methinks he doth protest too much.*

Someone truly proud of their race does not need to remind themselves by constantly insulting others, or comparing themselves. Indeed if one was to theorize slightly Freudianly with a twist, one could come to the conclusion that this obsession with other races has an ulterior motive; or should I perhaps say unfulfilled desires.

And despite the misconceptions, National Socialism itself is not concerned with the denigrating, or subjugation, of other races. "The enemies of National Socialism are not other races...What is important is not whether one race or another is superior to another in some or many things - but rather the desire and willingness to preserve and further develop that uniqueness which exists within our own species and which is expressed in race and individual, noble, character."

From "The Numinosity Of National Socialism" By David Myatt

B.Ytch
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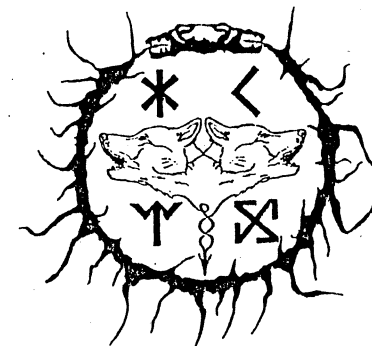
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CURRENT COMMENT

In the last few months, two books have been released, which are both similar and dissimilar, although to consider both of them as equal in value is to do one of them a grave disservice. Because although technically speaking, both books have been released, one has been banned, silenced, and condemned before the public has been able to view it and come to their own conclusion, while the other, despite its vaporous and dated arguments, has been warmly embraced by the world's battalions of gullible media.

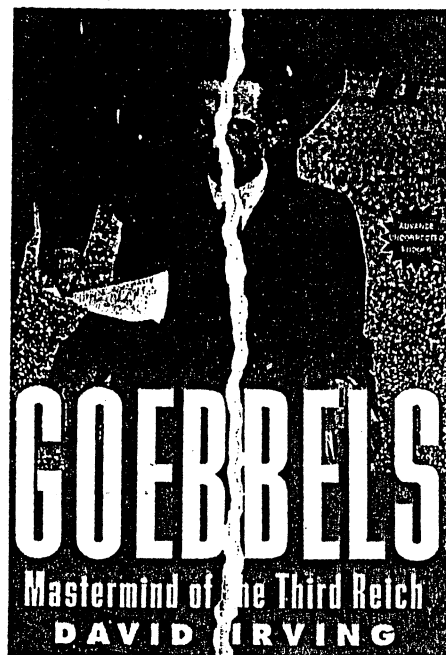
The two books at issue are David Irving's *Goebbels: Mastermind Of The Third Reich*, a biography, and *Hitler's Willing Executioners: Ordinary Germans and the Holocaust*, a sensationalist piece of rehearsed half-truths, by Daniel Goldhagen, a young Harvard professor. What these two books have in common is that they deal with a controversial part of the twentieth century, what they do not have in common is that one does not regurgitate the party line of the establishment, while the other not only fully supports that line, but over embellishes it with even more disinformation.

Irving's biography is a scholarly work of his usual lengthy quality, which brings to light information from 75,000 previously undiscovered pages of Goebbels' private diaries. As with his previous works, such as the best-selling *"Hitler's War"*, Irving cast doubts on the knowledge or involvement of Hitler in any of the alleged exterminations of Jews.

Despite the complete legitimacy of this argument, which is hardly the basis of the book anyway, harsh pressure were brought to bear on the prospective publishers of David Irving's book, St. Martin's Press. This pressure included a concerted attack from Jewry's Anti-Defamation League of B'nai B'rith, which not only included the customary public pontificating, but also telephoned death threats to employees. As a result, St. Martin's Press cancelled the book's May release, and, in an attempt to save public face, denied knowledge of Irving's arguments.

This cancellation was gleefully celebrated by the media, with ABC's suspiciously named correspondent, Jeff Greenfield, going so far as to suggest that sometimes some books just have to be banned. Ergo, free speech has its limits, and it's a damn good thing too.

Irving's response to the decision was saddened but restrained, saying *"I think this kind of action by the organized Jewish community can only lead to an increase in antisemitism because the general public will regard it as the Jews throwing their weight around again."*



Irrespective of the fact that even Irving's critics admit that he has natural ability for acquiring rare source material, and all manner of undiscovered information, he is not allowed to use that ability to ask whether everything the world has been told is as reliable as it has been portrayed. He and his work has been silenced by actions which fit and conform to every stereotype of World Jewry. What raises even more disconcertion is that, in what one could see as an attempt to destroy

any doubts Irving may have raised, Goldhagen's book was released so swiftly on the heels of Irving's; but not only that, was reported as "news" and "new evidence" throughout the world by a number of media and news programmes.

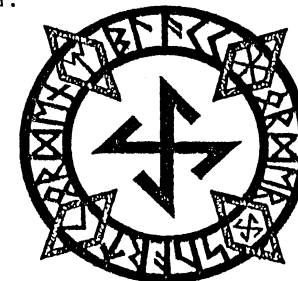
Goldhagen's book is anything but news or new evidence, instead it is merely an attempted slandering of the German race. And not just those Germans from the years of the Third Reich, but all those from before, and those in the present. Goldhagen presents his premise with reasoning tantamount to "If one kettle is black, all kettles must be black.", such (il)logic is hardly the method of argument one would expect from an alleged Harvard professor; but with a name like that can we really expect objectivity?

D. Goldhagen argues that Germany's anti-Semitism had its roots in the thoughts of Martin Luther, and thus continued up to the recent past in the expression of the Reich, where any of the alleged extermination of the Jews was pursued with glee, by all Germans, due to this racist pre-disposition. However, the anti-Semitism of Germany was no more virulent than in the rest of Europe and indeed by Goldhagen's logic the English and Russians as well as the French must all be dangling over a precipice where at any moment their innate anti-Semitism will make them fire up the furnaces and grab the first Stein or Berg they find.

Under any other banner what Goldhagen is arguing would be branded as racism. If for example, the same logic was applied to an argument that all Jews, by merit of their race, have a natural inclination to attempt world domination, then the exponent of such a theory would be condemned by every white liberal in the world. But, because it is the German race that is being analysed, and unreservedly condemned, it is permissible. Because it is the race who are the world's whipping post, the stereotypical evil, heartless, cruel and vicious people, it can be justified as just all new evidence against that most threatening of contemporary philosophies, National Socialism.

As one German said in response to the logic of Goldhagen: *"There is something bizarre about a society [the USA] who regard such arguments as intellectual progress"*.

Indeed there is something bizarre and untenable, but perhaps still a touch understandable, about people who allow a slanderous, racist book to be released, but throw up their collective arms when another book attempts to question the status quo and look beneath the accepted state doctrines of the events. If one was paranoid, one would think something was definitely rotten in the states united.



A°A°I

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A copy of this first issue of ERDA is being sent, complimentary, to all those listed as past or present members of The Black Order.

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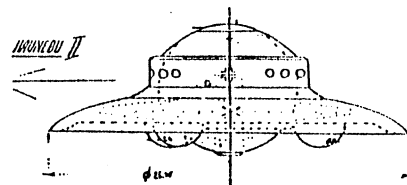
NICHOLAS ROERICH

Nicholas Roerich (1874-1947), a Volga-German, was a researcher from Russia in the twenties with a bunch of interests: archaeology, history, religion, and that's why we get in touch with him, Shambhala and the Inner Earth. The results of his life are paintings (to be visited in the Nicholas Roerich Museum, 319 West 109th St Ny 10025) and several books: "Shambhala" a collection of his articles about Tibet and Shambhala and "Lost Years of Jesus" about Jesus' life in the Himalayas are of the most interest for us.

As reported from relatives of the Roerich family, Nicholas Roerich spent most of his life in Tibet. As mentioned in the literature of Godwin ("Arktos") and Kafton-Minkel ("Subterranean World") he made five expeditions in China and Mongolia to the borders of Tibet in 1925-28, with his wife Helena, and their son George, a later professor at Yale University.

Nicholas Roerich believed in the transcendental unity of religions, and that all faiths are waiting for a New Era. For Roerich, the symbol of this New Aeon was Shambhala. According to Godwin, Roerich was a part of the "Changing of Ages" which is connected to the Grail, a stone from distant stars belonging to Shambhala. An admirer of Roerich's paintings and a sharer of his philosophical thoughts is Miguel Serrano, author of "Das Goldene Band", the book about Inner Earth, UFOs, Hitler, and the New Aeon.

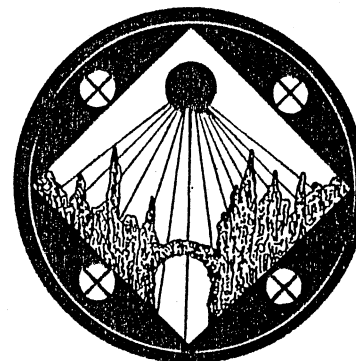
Nicholas Roerich had one, or more UFO sighting during the expedition. It was on the fifth of August 1927, in the Kukunor district, twenty years before UFOs became common knowledge.



Roerich seems to have had knowledge about Vril because in the Forties, when German expeditions in Tibet tried to find out more about Vril, Shambhala and Agarthi, he wrote about the principle of the New Era: "It is the great eternal energy, this fine imponderable matter which is scattered everywhere and which is within our use at any moment" (Arktos pg 101). This sounds like Free Energy, Reich's Orgonomy, or, as we call it Vril. Please note, than in Tibet, something like Reich's Orgone-Accumulator was in use long before Reich built his accumulators. So Orgone is Vril. Nicholas Roerich also thought about a New Race, created by the energies of cosmic fire. It is perhaps in this context that a report from Helena Roerich should be seen, in which she saw a big-rose violet flame which she could not put out, appearing and disappearing suddenly while she lay in bed somewhere in Tibet.

In his books, Roerich tried to bring eastern and western religious traditions together by searching for the reality of Shambhala on, or in, the Earth. After lots of talks with Tibetan lamas, Roerich presented himself as one in contact with the Masters of Central Asia and the White Brotherhood. In his books and in his appearances in the West, Roerich wanted people to

think he knew where Shambhala was, and how to go there. When he talked about passing caves while entering a subterranean passage to get to a subterranean world, Roerich did not say it was Shambhala. But it is obvious that it is Shambhala and that Shambhala is located in the Inner Earth (so says Kafton-Minkel)



Early Buddhist scripture describe Shambhala as the source of a unique magical system known as Kalachakra which is preserved today at Tashi Lhumpo Monastery, near Shigatse.

Shambhala means "A Northern Place Of Quietude", an apt description in that it is traditionally said to be located in Northern Tibet, where there are hidden valleys, with hot springs, and uncharacteristically lush vegetation. There are a number of traditions in Asia that speak of this hidden realm. H.P. Blavatsky, the founder of the Theosophical Society (of which Nicholas Roerich was a member), believed it to be an island in the Gobi desert, when the desert was an ocean, based on the details in the Hindu Kurma Purana. Chinese myth places an archetypal Shambhala in the Kun Lun mountains, while Russian mythology talks of a eastern paradise called Belovodje, White Waters; a 1923 expedition to locate it in the Kokushi mountains never returned. Geoffrey Ashe gives a broad site for Shambhala in the Altai Mountains, while a Hungarian philologist placed it near the Aral

Roerich's second important book, "Lost Years Of Jesus" is quoted nowhere I know. But, according to Brian (University of Florida), in this book Nicholas Roerich writes about some Tibetan scrolls shown to him in a monastery called Himis. These scrolls said, in short, that Jesus was initiated into the laws of Karma and Reincarnation, before he started his mission in Judea.

In politics, Nicholas Roerich was a supporter of the White Movement in Russia, which tried to smash the Communists. He had connections with some US politicians who were partly involved in some of his work.

In the Thirties, Roerich tried to establish contact between Shambhala and The Third Reich. This is why in the Forties the SS made expeditions to Tibet and tried to go to Shambhala. So, Shambhala is a current of our studies.

Heiner Gehring
TBO Germany (1996)

Sea. Other possible, but tenuous, sites include Himalayas, Turkestan, Lhasa, but the best site is the one described to Roerich by a Tibetan lama "Great Shambhala is far beyond the ocean. It's the mighty heavenly domain. It has nothing to do with our earth. How and why do you earth people take interest in it? Only in some places in the Far North can you discern the resplendent rays of Shambhala."

In some theories, Shambhala is twined with a rival city, Agarthi; Shambhala being a city of left-hand Tantrics, while Agarthi is a city of right-hand path adepts. However, some traditions reverse this role, and Agarthi becomes the city of ill repute. The German traveller and writer, Theodore Illion, describes coming across such a city, with a vast library and glass domes, but where cannibalism was also the order of the day, and "Satan" himself lived; it must be understood, however, that Illion was a trumped-up little Christian who saw Satan in everything.

A°A°I
1996

TILL THE LIVING FLESH IS BURNED

The Age Of Iron was a Golden Age. The luminous heated metal that clings to the shape of its mould, the obedience of the steel to the roughshod whim of the hammer, the thrust of the blade into the heart of the enemy - this is an expression of love in its purest form, beautifully unadorned with the trappings of mere sentiment or romance. The people of this time must be made to kneel once more before their proper masters, lest the guiding principle of the common man becomes the species epitaph. What is needed now more than ever before is a clear path, the crystallization of destiny, the one true love that nature feels for man. Perhaps this is obvious, but what is not commonly acknowledged is that destiny, once gleaned from the inner workings of the blood-soul, must be enforced and not be allowed to passively evade those whose perception is geared towards making such distinctions. The future of man rests amongst the stars of whose very nature he partakes of by virtue of being a sovereign over his own "system", those bodies in perpetual motion around him, be they lesser men or the icons they generate and venerate: "As Above, So Below." The veil of heaven must be pierced and torn asunder at the cruel thrust of Goddard's elaborated Spear Of Destiny, such that our race might take ever larger leaps onto yet farther worlds and conquer them for the sake of life's cause, to "be fruitful and multiply."

But those elements of our species which feel a complacent and sentimental attachment to, rather than an active instinctual involvement with, our Earth mistakenly perceive a "moral" imperative to halt the inevitable march to the stars; they must be dealt with in absolute and unwavering terms. It must ultimately be understood that to conquer is the purest of human actions in this world; once the basic requirements of survival have been met, there still remains this inexorable push, the *Will To Power* which manifests most notably in those whom we would

call *thoroughbreds*, men of Faustian cast through and through who ultimately find no other liberation than the deed itself, however liberated it may be of conventional morality. They see that *power alone and uninhibited is the ultimate liberation and ends of the survival instinct*. It is through them that nature fulfils the need to subjugate; let us not forget the wisdom of nature's only real moral imperative as scryed by Nietzsche: "You Will Obey -Something- And For A Long Time."

We as a race now have no choice but to be painfully aware of what we enforce and inflict on ourselves as expressions of our development. We must be *cruel* to be kind, so that generations from now our descendants might be able to discern a clearer path than that which our Christian, Capitalist and Egalitarian legacies have left in their decadent and destructive wakes, via their enshrined vehicle, these United States of America. In other words, mankind must come to terms with the plan natural providence has blessed him with, and enforce it *without conscience*, inflicting this love like a brand on his own body without flinching. *Intellect must be bent to the service of the instinct*. Those precious few capable of seeing into the Universe with an unsullied view must herald and lead the implementation of our cultural destiny, and the rest must be broken to their evolutionary-ordained roles like horses to the bridle. The only option left to the vast majority of humanity should be "Obey Or Die." In the future, we can hope that this will be the only remaining expression of that insipid oxymoron "Free Will."

The above is taken from "The Enemy" a publication by Bro. Mike Lujan. The current issue (#2) is available for \$4us/\$6else from: PO Box 5661, Richmond, VA 23220, USA.

REVOLUTION & THE KALI YUGA

"We can not possibly go beyond our present level of culture unless we receive a powerful impetus from our primitive roots. But we shall receive it only if we go back behind our cultural level, thus giving the suppressed primitive man in ourselves a chance to develop. How this is to be done is a problem I have been trying to solve for years...The existing edifice is rotten.. We need some new foundations. We must dig down to the primitive in us, for only out of the conflict between civilised man and the Germanic barbarian will there come what we need; a new experience of God..." - C.G. Jung.

Miguel Serrano - a letter to Toynbee
....The west is now interested in rediscovering the values of the soul, while the east was beginning to experience technology and the results of a purely extroverted civilisation. This development posed a tremendous threat to the white man, who would have to face the expansion of many colored races all over the world. The only solution for the white man was to dive under like a swimmer when confronted by a huge wave in order to come out on the other side. Keep quiet and allow the coloured races to speak. The white man would also have to withdraw somewhat in order to preserve a legacy for the future. This, I feel, is the only possible way to deal with the millions of hitherto oppressed people who have a just desire for vengeance. This act of diving under should not be merely a political or social act but a spiritual one in which the white man has to discover his own myth and legend. Only in this way would the white man preserve the essence of his civilisation....



It seems to me there is a lot of time spent on theorizing Revolution and such, but when it comes down to it, you must first experience Revolution in your self, no old ties to a corrupt and out dated system, a *Blood Purge* is necessary, a *Rebirth* should then take place, as above so below.

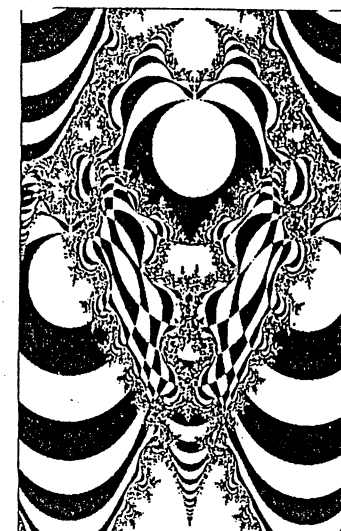
The West is in its final extravagant death throws, those that survive will become soldiers of the new dawn. I'm not saying roll over when kicked, but keep your head and keep in mind the better interest. Blacks are in the same boat, a boat which is sinking rapidly, we must take a lesson from Eastern thought and become introverted and build a powerful cultural base.

Exoterically, Mao Tse Tung put it best, he said

"Exchange space (territory) for time, time means survival...harrassment of the enemy, reeducation for the revolutionary forces, territory is not important so long as the first rule SURVIVAL is maintained and the enemy placed under constant unpredictable pressure."

Uproar in the East, Strike in the West!

E.Krolikowski



YOU ARE NOW ENTERING ARYANLAND

With the folkish circles in which we move, as pagans, magickians, or simply admirers of the past, we are continually being confronted by what it means to be European and of European blood. We see the sheer influence our race has had on the world, for both good, and bad. How our race is so very different from all others, how we have thought and acted uniquely down through the ages and up into the present. Doing so gives a sense of pride, no other race can lay claim to what we can. Our history encompasses the primeval glory of Atlantis, the splendour of classical Greece and Rome, the god-like wonder of the Renaissance, and this centuries first tentative step into space.

We have good reason to be proud, the facts speak for themselves. Our history proves our worth. However, in recognizing our worth, we always run the risk of succumbing to the glib belief of, what can be aptly described as, an Aryan Disneyland.

An Aryan Disneyland occurs when a unrealistic misview of our European nature and history, becomes fact in the minds of the credulous. When Aryan becomes a misnomer, when it has as much value as "elite", when used by those who are by no stretch of the imagination, elite. It is when the term of "Aryan" no longer applies to race, but rather to some ridiculous, hypothetical standard, which to live by would be the very height of boredom and denial of all that is in life.

Thus, to use a real example, when someone assails you as a *degenerate low life who indulges in Un-Aryan practices such as Homosexuality and Drug abuse*, what is their point of references? Who are these glorious, though a little tight-arsed, Aryans who reviled the use of those gifts that Nature provides, or abhorred the beauty of the human body? If we look at two pertinent examples from European history, of peoples who no one could accuse of not being Aryan or degenerates: the Vikings and the Spartans, perhaps we will find that they possessed these wonderfully utopian Aryan ideals.

The Spartans were one of the greatest nations from the Classical Age, their supremacy in combat was legendary, and there is much that they held which is still valid to this day. To quote the founding TBO Grand Master "*Spartans...embody the ethos of the white race: heroism, loyalty, honour.*" But, the Spartans were also well known for something else, something that has since been associated with their name up into the present. The heroic Spartans were enthusiastic practitioners of the Classical method of education, both military, and philosophically, which involved the use of same-sex relationships as a loving form of imparting knowledge.

Similarly, Spartan warriors lived in barracks with male lovers, and would return to their homes once a month, solely for procreation. This was a common practice in many other military societies, like those of Crete, Rome and also the Celts. The Roman historian Diodorus recorded that one of the greatest insults a Celtic warrior could receive, was to have his arse refused by another warrior - although Diodorus probably didn't use those particular words. Indeed, given the militant nature of Aryan history, homosexuality was an integral element in all early Aryan cultures. Military life and action encourages homosexuality as a form of brotherhood. It would draw soldiers together in a common experience, and so enable them to whole heartedly fight for their honour, their country, their blood, and their soil; the very essence of what it means to be Aryan. And in the days before the baggage of Christianity was such a everpresent mill stone around the neck of human kind this bonding was devoid of the paranoia and dread that the mere mention of homosexuality can raise today amongst some of our number.

Addressing these attitudes in an assessment of similar warrior bonds amongst the Vikings, author Thorkil Vanggaard states "*The more familiar one becomes with the attitudes and way of life of these people, alien to our norms, prejudices and repressions as they were, the more unlikely it seems that the blood-*

brother relationship should not have included a genital aspect, based on mutuality and equality between the partners."

It is in the Norse warrior, that other pinnacle of the Aryan spirit, that we find the other, allegedly, "Un-Aryan" practice, the use of the gifts of the Goddess, drugs. These same warriors who were bound in blood, also made frequent use of the hallucinogenic mushroom, the Fly Agaric (*Amanita Muscaria*). This mushroom was a sacrament which they took before battle to invoke the spirit and frenzy of battle, and also in the more common shamanic rites in which this mushroom has been used since the dawn of time. Indeed, the only group of people with a truly authentic claim to the name Aryan, the Aryans of the Indus Valley, made use of this same gift, under the name of Soma. Like its role in the life of Norse warriors, this drug was the at the very basis of Aryan life and culture.

This concept, that of a substance being the foundation of culture, is also found in the other great, so-called, Aryan cultures. At the core of Greek civilisation was the Rites of Eleusis - and several other more obscure mystery religions - it was their impetus which gave the Greek civilisation its *wyrd*, or *ethos*. At the core of the Eleusis mysteries, however, was a hallucinogenic drug, identified as having been the ergot fungi by many scholars (including Albert Hoffman who isolated LSD), but similarly regarded as the more common Psilocybin mushroom by the techno shaman Terrence McKenna.

The various, identifiably, Aryan cultures also made use of many of the drugs that are available to us today, including marijuana (another highly sacramental substance used from Egypt to the Indus valley, and to Greece and Rome) lysergic acids, nutmeg, atropine, and significantly the opium of the poppy. The poppy in particular has played a specific role in the development of Aryan culture, having been an essential part of some of the early Neolithic and Bronze Age religions. Traces of these founding principles of Aryan religion, culture, and ethos, have

been found in places as diverse as the Alps, and the Atlantean colony of Tartessos in Spain.

Thus rather than being aberrations or blights on the Aryan spirit and way of life, both these purportedly Un-Aryan practices are in actuality two of the fundamental reasons for who we, as Aryans, are. One, in the bonding between warriors, which was to ensure the military might of our respective cultures. And two, in the place certain gifts from the Goddess had in, initially, forming our religious experience, and then expressing this as our respective philosophies and national ethos'.

From assessing just two examples of what constitutes Aryanland, the silliest place on earth, we can see that when pure historical fact, and basic common sense, is put on hold, in favour of easily voiced vitriol, and fundamentally messianic and Old Aeon sentiment, a range of problems arise for our movement. Not only are we left open to detractors who can easily tear quantum-sized holes in bigotry (or simply bloody-minded and misplaced arrogance), but by allowing such vacuousness to pass as fact, we do ourselves an immense disservice. A simplistic or slogan based approach to such an important concept - that being who we are; what being Aryan means - erodes the very essence. If being Aryan can be defined by a few dos, or do nots, (and hebraic derived ones at that) then there is little worth in being Aryan.....Ignorance Destroys Ethos.

* * *

F.E.Lyne

WANTED TO BUY

- "*Atlantis: Original Home of the Aryans*" by Karl.G. Zschaetzsch. (In English)
 - "*Secrets of Lost Atland*" by Robert Scrutton.
 - "*The Road To Hel*" by R.H. Davidson.
 - Also: any audio or video recordings of interviews & lectures by Marija Gimbutas
- Contact: AAI c/-TBO HQ

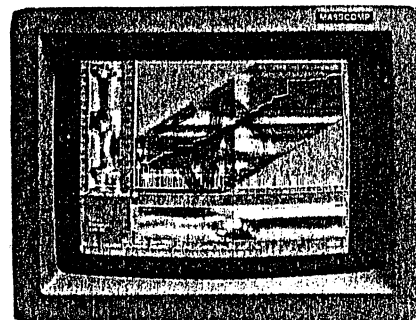
Regardless of the dread concerns of all those technophobes who would rather have us all living like the Amish, space-age technology is an essential part of living in today's world, and is, furthermore, another potential weapon in the arsenal of anyone who wishes to enact change.

While the hype of the Information Super-Highway may merely be a slick marketing ploy by Bill Gates et al, and while the conventional media delights in scare stories of perts and pedophiles, the Internet is now a valid form of attack. And despite the fact that the vision of William Gibson and his imitators may give a touch too glamorous view of cyber-reality and its proponents, the Net does provide for an international community of people inclined toward more alternative trains of thought. Subsequently we have the intriguing phenomena of Una-bomber Fan Clubs on the Net, this being despite the fact that Ted Kazinsky shunned all forms of technology. Likewise, many Right Wing, Revisionists and Skins are taking to the Net, establishing Web Sites and making their presence felt.

The revisionist organisation, The Institute For Historical Review can be contacted at the home page of their journal's editor, Greg Raven, who provides a forum for IHR views. This site also provides access to Voice Of Freedom, the home-page of the veteran revisionist campaigner Ernst Zundel. Contact Greg Raven's Home Page at:
<http://www.kaiwan.com:80/-greg.ihr/>

The most extensive Right Wing Web Site is Stormfront, through which a number of other Rightist sites can be reached. Documents on the Stormfront Site are trilingual, written in English, German and Spanish, and include news updates, commentary, letters and essays. Contact:
<http://204.181.176.4/stormfront/>

For those with a skin-inclination Resistance Records operates a home page which can be reached at:
<http://www.resistance.com/>
Or e-mail: rrecords@resistance.com



CyberHate is the home page of one Reuben Logsdon, who, along with writing wittily, provides links to other web sites. Contact: <http://www.vms.utexas.edu/~axl/index.html>.

Other sites available are:

The Heritage Front (Canada) contact them through Stormfront, or direct: <http://204.181.176.4/stormfront/uf18dx.html>

The National Alliance. Contact via Stormfront or directly through: <ftp://ftp.netcom.com/pub/NA/NA/>

SPIRAL (Society For The Protection Of Individual Rights And Liberties) Provides info from several other groups. E-mail: alex@spiral.com

The National Socialist Party: <http://www.gl.umbc.edu/~laude/nat/social.html>

Black Order internet strategy is to spread and promote our articles and propaganda, via other sites and bill boards. At a later date a site for The Black Order will be set up, after full consultation with Order officers.

Lucyber
1996

CULTURE SHOCK IN THE UNITED STATES

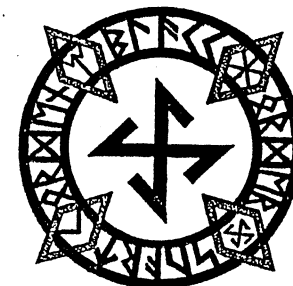
One of the least recognized and/or understood facts of our global movement is the difference between the American and European perspective and approach.

The American movement tends to be more physical, more political, and more non-legal than its European counterpart. While it excels in action and militancy, it lacks in spirit and identity.

This is a matter targeted by the Black Order. The members of the Order in America are implementing programs and publications with the aim of turning the high energy of the American movement into a more cultural and spiritual striving. The movement in the United States, though strong, is oftentimes materialistic. It is overly concentrated on politics and race in lieu of more fundamental foundations, respectively: philosophy/ spirituality and culture. The Black Order in no way seeks to quell or inhibit the outward manifestations of the American movement, but rather to introduce some European perspectives in order to turn some of this will-to-power inward, where it may have a clarifying, solidifying, and unifying effect on a splintered and troubled entity.

Leadership has been a great problem in the United States, with most so-called leaders self appointed due to their personal financial stature, popularity for non-leadership activity, or pseudo-revolutionary rant. In a nutshell, proper leadership in the US has been completely lacking. This problem has subsequently resulted in a squandering of funds and resources and the utter waste of human life.

The Black Order has no intention of attempting to assume leadership roles in the American movement, but rather hopes to draw disparate qualities and resources together through its ego-less organisational structure. Because the Order acknowledges the value of all echelons of the movement and encourages its members to also work



Independent of the Order, it has an innate ability to do what no other organisation has been able to achieve - a unification of a large crosssection of the movements' best minds, hearts, and souls, into a positive, cooperative, multidimensional, and protean unit. Such an entity, even without guns or bombers would be more revolutionary than anything the American movement has seen in well over a decade. By this is not meant another form of self-appointed leadership, but instead a collection of quality, unreactionary, and non-dogmatic individuals chosen for their abilities, and united by a sense of duty, honour, and loyalty.

The American Black Order has recently produced the first issue of its US exoteric publication, THE ABYSS, this publication exposes many illusions of the American movement, and calls for more culture and work, rather than more materialistic racism and war-games as a cure to the movements long-standing woes.

THE ABYSS is available for \$4.00 US in America/\$6.00 elsewhere from:

THE BLACK ORDER
US HEADQUARTERS
BOX 774,
CLARKTON, MO 63837,
U.S.A.

Due to the cultural nature of the Order's work in the United States, we would love to receive input and assistance from our brethren overseas. Write to Phoebus Acropolis at the above address.

Phoebus Acropolis
US National Commander

AN INTERVIEW WITH DAVID MYATT

What follows is selections from an interview with National Socialist philosopher David Myatt, by Mateusz Piskorski, the Black Order's Polish National Commander. Much in this interview echoes the Black Order's philosophy, but should not be seen as being a total summation of our own approach.

Could you tell our readers something about your present activities? Are you still involved in any particular political party/group?

At present I am involved with the National-Socialist Alliance here in England. This is a revolutionary NS group, one of whose principles is to establish an Aryan stronghold near to London. This base is the first step in creating a real practical revolution. This stronghold can be created by encouraging National-Socialists to move to the area. Many Aryans, some from Europe have already moved to this "Aryan homeland".

You were a member of Colin Jordan's British Movement, one of the first pro-NS groups after the War. What was the influence of this movement and its significance in Britain?

British Movement was the successor to Colin Jordans National Socialist Movement, and as such it was very influential in NS circles in this country at the time when the tactics were to create and/or use "nationalist" movements to further National-Socialism.

One of the most abused slogans of contemporary Marxists is that the world has become smaller thanks to modern technology. Is there still a place for such things as a nation in the modern world, or should we care more about racial diversities?

What is important now and in the immediate future is not the old economic concept of "nations", but rather the new concept of ethnic States based upon a particular folk with their own traditions, heritage and culture. This concept, this ideal of ethnic States, is ultimately more powerful than the present materialistic global financial systems and the ideology of Marxism

/egalitarian socialism. Indeed, it is this spiritual and archetypal concept of ethnic States which can destroy global financial systems and Marxist ideology.

Modern NS, especially its advocates in the USA, seem more concerned about race than about nation. Meanwhile, genuine pre-war National Socialism was based on nationalist principles. What is your opinion about that: race first or nation first?

For National-Socialists, race - or folk- is the most important thing. As Adolf Hitler said: "For me and for all genuine National Socialists there is only one doctrine: Folk and Fatherland." A Fatherland is not the same as the old idea of an economic nation: it is simply the land where a particular folk dwell or where they settle. A Fatherland is the homeland of a particular folk who share or who develop a common heritage.

One of the fundamental aims of modern National-Socialism is to create a federation of Aryan ethnic States, or Aryan Fatherlands. All Aryans must place the welfare and the future of their Aryan race, their Aryan folk, before anything else and while they can be proud of their own cultural identity, their own homeland, the larger Aryan community, the larger Aryan civilisation, must come first.

What has been forgotten is that the present civilisation we have inherited from our ancestors - the Western civilisation - is the civilisation of all Aryans, and that our common heritage, as Aryans, is more important than our past "national" differences. To create an even higher civilisation, we must cooperate together, as Aryans and forge a new pan-Aryan identity based upon our own unique Aryan ethos and upon our understanding of our Destiny.

Adolf Hitler was among those who supported the Zionist idea of replacing the Jews from Europe to Palestine. What do you think about the Jewish problem nowadays and how would you try to solve it?

The modern Jewish problem is basically the problem of Zionist

power and Zionist influence - the Zionist plan to "socially engineer" a new type of society for Aryans and others and so create a "new world order" ruled by and for the benefit of Zionists. Both global finance and Marxist ideology are instruments used to achieve this socially engineered society. The problem is thus Jewish interference in Aryan and world affairs - not the mere presence of Jews in Aryan countries. There is a clash of Destinies here, a real conflict.

Things have now developed to the stage that some sort of future conflict is inevitable if this "Jewish problem" is to be solved. There can only be the triumph of Jewish Destiny, or the triumph of Aryan Destiny. The Jews are not going to give up their plans to create a "messianic kingdom", for they see that as their god-given Destiny, their mission. They are not suddenly going to stop interfering in Aryan affairs, as they are not suddenly going to cease their "social engineering". They have to be made, or forced, to do these things. This means that the power of Zionism has to be broken.

At present, Israel - the centre of Zionism - relies on the power of America. Indeed, America has become a satellite nation of Israel, with its wealth, its military power, its people all used for the benefit of Israel and Zionism. Without the financial, technical and military support of America over the past fifty years, the Arabs would have solved the problem by themselves, and limited the power of Israel. Whatever the Zionists want the American government to do, it now does. Given the present situation in the Middle East, with Islamic fundamentalism, one feasible option to solve this "Jewish problem" would be to undermine or destroy the American government. In many ways, the more chaotic and ungovernable America becomes, the better, for the more resources the American government has to use managing its own affairs, the less there would be to aid and assist Israel and Zionist causes.

Thus, a possible solution would involve supporting Islamic fundamentalism (and radical Arab nationalism) in the Middle East, and aiding or assisting in the overthrow or the destruction of the American government - or at the very least, aiding and assisting in the breakdown of American society itself. An Islamic State could then be established in Palestine, with the Jews allowed to follow their own religion but with their Zionist power broken. If present social trends in America continue, and if Islamic fundamentalism continues to thrive, then this is the most likely way that the Jewish problem will be resolved.

To try and prevent this, the Zionists have now secretly allied themselves with the new post-Soviet Russian government - which relies heavily on Zionist advisers, and Zionist money (via America and such Zionist enterprises as the International Monetary Fund). The Zionist hope is that, in the event of the social collapse of America, they can use Russian military power to destroy any Arab or Islamic State which may threaten Israel.

Islam: Is it another threat to the existence of European civilisation, or should it be our affiliate in fighting the Zionist occupation?

As mentioned in the above answer, one way to try and solve the Jewish problem is to aid Islamic fundamentalism in the Middle East and Arab nationalism. Given the present balance-of-power in the world, this is a realistic thing to do. Thus, it would be sensible for National-Socialists to tactically ally themselves with those who are fighting Zionism and Zionist influence in America.

As for Islam itself the threat to Europe is not from Islam, but from non-Aryan races, some of whom just happen to be Muslim. It's a question of racial awareness and racial identity - of establishing our own identity, as Aryans. We must fight for our own Aryan identity, and an Aryan Europe, just as we should encourage other races to live amongst their own kind, elsewhere, in accord with their own cultural

values. National Socialism is an expression of our Aryan heritage, our unique Aryan soul, just as Islam is an expression of the cultural values of some non-Aryan peoples. Our aim should be for an Aryan and National Socialist Europe with non-Aryans re-settled in other lands and free to develop their own identity. I can foresee a future world basically divided between National-Socialism and Islam - ideally these two different philosophies or world-views, should cooperate together for their own mutual benefit. Nevertheless a time may come when a conflict between the two is inevitable - and then the stronger will win.

You propagate in your writings the ideology or religion of esoteric Hitlerism. You certainly know what the perception of Hitler amongst corrupt European society is. Do you think that the wider circles would accept the idea of the Fuhrer being a divine manifestation, or even a symbol of the Aryan struggle?

It is the duty of National-Socialists to counter the lies, fight the decadent corruption of the present and to convince or show other Aryans that National-Socialism expresses what is Aryan. National-Socialists must show or convince other Aryans that National Socialism represents what is good and noble, and thus divinely-inspired - a new awareness, a new religious understanding appropriate to the new age which must be created if our evolution and civilisation itself are to continue.

To convince our own people may well take some time - from decades, to perhaps a century or more. How long it takes, depends on the commitment, the fanaticism, of present-day National-Socialists. But there is no other way, since everything other than National-Socialism either expresses the anti Aryan decadence of the present, or is a compromise with the decadence of the present, and accordingly will lead sooner or later to the destruction of our Aryan civilisation and then the racial extinction of the Aryan.

According to your writings, Adolf Hitler was a divine manifestation. Do you think that he was excellent or could make mistakes like others? In other words, were, in your opinion all his political decisions reasonable and justified?

Adolf Hitler was human, and therefore fallible. He did make some mistakes. But he was unique, he was special, because he possessed more insight, more understanding, more charisma, more qualities of leadership and more determination than anyone else of his time - or indeed of anyone for the last thousand years or so. He was in many ways what we all have the potential to become - a higher, better, type of human being. This higher type possesses more will than we do; more insight; more personal character. They live only to fulfil a higher purpose - to do a higher, noble duty and thus aid evolution. For them, the personal life is only of secondary importance, as are material possessions and such like.

What is important is what he achieved - the legacy he bequeathed to us. What is not important are the few tactical mistakes he may have made. Like all great men, he knew when he made a mistake, and he tried to learn from that mistake.

You haven't clearly defined the term "Western civilisation". Does Russia and other Slavonic nations belong to this civilisation?

Western civilisation is the civilisation of the European, the Aryan. It is the civilisation of the Germans, the Franks, the Anglo-Saxons, the Slavs, the Italians, the Spanish, the Scandinavians. The history of Poland, the history of Russia, are just as much a part of this civilisation as the history of Germany, or the history of England. We have some small differences of heritage, of culture, of customs, of language - but our basic Aryan soul is the same, as is our basic Aryan and civilising Destiny. Our common Aryan Destiny is more important than our small differences - we must rise above the differences by seeing the larger perspective of the non-Aryan world beyond.

Why do you think that the creation of a galactic empire would be one of the main goals of future National Socialist states? Do you think the colonization of outer space will be technically possible?

The ideal of a Galactic Empire, of the exploration and conquest of Outer Space is supremely important for our future. First, it is important because it is inspiring - a noble vision to strive towards and take us, as individuals up and away from the egotism and materialism of the present. Second it is important because it expresses our unique Aryan ethos - to strive, to discover to explore, to go where no human being has gone before. Third, it is important because it is a practical way to naturally create, through an overcoming of challenges, a new and higher breed of human beings - to continue our human evolution. Fourth, it is important because it can bind us as Aryans together in a pan-Aryan society or federation and so make real our civilising Destiny and thus lead to the creation of a new and higher civilisation.

Technically, it is already possible for us to travel to and colonize the Moon and Mars - we just lack the vision, the will, and type of society to make it possible. Technically, new advances and new discoveries in space flight are bedevilled by the bureaucracy and egotism of the past, and a lack of noble vision. Given adequate resources, and given the right human resources, a practical means of travelling between stars could be found. Current scientific theory needs challenging; original research needs to be undertaken and funded on a long term basis, over decades.

What is the most important thing to do in the coming years for a National Socialist? Is overt or covert activity more effective?

The most important thing a National Socialist can do is live, act and think like an Aryan. This means them living in a National-Socialist way - achieving their own triumph of the will by applying the ideals of National-Socialism to their own lives. Thus, they must be

honourable, loyal and do their duty to their folk. Part of their duty is to marry among their own race, and produce, or help to nurture, healthy Aryan offspring. Another part of their duty is to strive to convert others to NS, and strive to create NS revolution. Whether this striving is covert or overt depends on circumstances. In most European countries (and by Europe I mean the continent which extends into Russia) the best way forward is covert action due to the repressive anti-Aryan regimes which exist, with National-Socialists harassed and persecuted, and very often NS outlawed.



The number of ex-satanists who have become attracted to NS has grown rapidly. Have you read anything by/about Anton La Vey and what is your opinion on the founder of the Church of Satan?

Many years ago, I read about La Vey. During my time in a Christian monastery, I met a Catholic priest who had made something of a study of modern "Satanism" and he claimed that La Vey himself was of Jewish origin. I also read this myself, in an article by another priest (whose name I forget) in a modern book whose title was simply *Satan*. There was a copy of this book in the monastic library. Whether or not La Vey is Jewish, I do not know.

As for his writings, I was not impressed. There's a rather sterile and very sub-human glorification of egotism, and selfish carnality; nothing numinous or even honourable and Aryan. Instead, there is rather a lot of un-Aristotelian meandering with bits of Jewish mysticism and Jewish qabalism thrown in. Perhaps worst of all, no notion of racial duty, and racial Destiny, and no respect for Nature, as manifest in racial diversity. His work seemed to me then, as now, as just another manifestation of the race-mixing, anti-Aryan & egotistical decadence of our times.

Christianity supports the Zionist Occupational Governments & weakens the will to fight of our people. Do you think this religion should be immediately rejected by those who claim to be National Socialists?

In all my writings I have expressed the basic anti-Christian nature of National-Socialism. Christianity and NS are fundamentally opposed to each other, and being a National-Socialist means being anti-Christian. NS expresses our Aryan nature, our fundamental Aryan character - Christianity expresses what is anti-Aryan, and what is sub human. Christianity with its race-mixing and its belief in the value of life, however diseased, weak or worthless, is fundamentally anti-evolutionary and anti-Nature; it is also profoundly ignoble. Christianity is destroying our will to exist and flourish as a separate race; it is destroying our Aryan culture and our Aryan nature. Christianity stands for individual blind faith, miracles, and superstition. National Socialism stands for honour, reason, excellence, and the natural order of Nature and the Cosmos.

EUROPE CALLING

C60. The great poet Ezra Pound broadcasting from Fascist Italy. For this the US put him into an animal cage to bake under the Italian sun, then confined him in a mental asylum for 12 years to avoid trying one of their greatest sons for 'treason'. Two talks by William Joyce, dubbed 'Lord Haw Haw' by Allied propaganda. Joyce was hung by the British for his broadcasts. Sir Oswald Mosley, Earl's Court, 1939, addresses the biggest indoor rally in the world on the eve of war. He and hundreds of other British Fascists were imprisoned without charge or trial by the Churchill govt. Also a recording by Mosley outlining his position on plutocracy. Includes Italian, German, and British Fascist marches.

\$15.00 from RENAISSANCE PRESS, Box 1627
Paraparaumu Beach, New Zealand.

Furthermore the so-called revelation of Christianity has been superseded by the revelation of Adolf Hitler. This new revelation concerns the importance of race, and individual noble character. It is a revelation of Aryan Destiny, and stands directly opposed to the race-mixing revelation of Christianity with its support for Zionism and the Jews.

I myself was brought up Catholic. When I became a National-Socialist at the age of sixteen, I did not fully understand the anti-Christian nature of NS, although I sensed intuitively there was some conflict I thought about this very deeply when I was a Christian monk, and struggled within myself to try and reconcile these two philosophies of living. In the end, I was forced to reject Christianity (and monastic life) in favour of NS, for I came to understand just how un-Aryan Christianity was, and how National Socialism expressed my own better nature as an Aryan.

* * *

NEWS ROUNDUP

Dateline: New Zealand

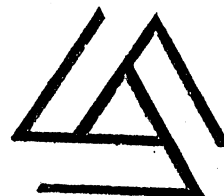
After unwarranted fear mongering on the issue of organized crime and gangs, by the grandstanding former Labour Prime Minister, Mike Moore, - aided and abetted by the Police - new powers have been granted to New Zealand law enforcers. Included is greater scope for phone-tapping and entrapment, and a new authority to search and detain. Also intended is guilt by association and illegality of the right to assemble. With the public mollified by vicarious media reports on the increasing threat of gangs, the instigation of this increased invasion of privacy has gone practically unchallenged.

Dateline: USA

Proving that a Democrat in the White House doesn't change a thing, Bill Clinton has caved in to the Christian lunatics of the House in deciding to deny the right to same sex marriage. Choosing to forget the importance of the gay-vote in his election, the fat-man of the US has shown how purely ornamental he is, and how fundamentally incidental he is to the Republican running of the United States.

While many in the Right may whoop and holler at this decision - using the logic that homosexuality is all some vicious Jewish plot - the very fact that the instigators and the illogic of this bigotry is so thoroughly old Aeon (and based on outdated Judaic taboos), means that the decision must be seen as victory for non-European ideals, and a blow against the diversity inherent in the Pagan psyche.

In sharp contrast, the, arguably, most Pagan of European countries, Sweden, Norway, Denmark, and, most recently, Iceland, have all passed laws allowing marriage between same sex couples.



Dateline: Northern Ireland

After decades of pontificating about not giving into violence, the British occupational government recently gave in to the violence, threats and intimidation of the Protestant Orangemen. In Portadown, south Belfast, the Orangemen were originally banned from marching through the Catholic area of Drumcree because of its provocative nature. However, after a night of violence by Protestants, including the fire-bombing of shops and cars, and police being injured, the occupational forces permitted the march to proceed. Who said violence doesn't solve anything? It would appear that if you're a loyalist it is a permissible democratic method.

The result of this march was the insulting of nationalist residents of the Drumcree area, as they were herded behind barriers, in their own community, by the occupational forces, as the provocative marchers were allowed to trespass. The outrage and rioting by nationalists is perfectly understandable, although, as always, the occupational troops were their predictable unrestrained selves, resulting in the death of, at least, one protester.

One other pertinent incident to arise is the related bombing in the town of Enniskillen. This attack was decidedly out of character for the Irish Republican Army, but, as Sinn Fein president Gerry Adams has implied, conveniently timed for the British government.

Dateline: USA-Cuba

The passing of the Helms-Burton law in the US Senate again raises the spectre of America as the psychotic and illogical World Super Cop. The legislation is intended to allow foreign companies who deal with Cuba to be sued in US courts. Rightfully this has resulted in the threat of retaliatory sanctions by the EEC and other countries. This legislation, in tandem with the continued, and reinforced sanctions against Cuba further elucidates the disturbing methodology of American foreign policy. Whereas communist China, - with its poor human rights record almost equal to the US - has

the United States' most favoured nation status, the tiny independent minded island of Cuba is inflicted with type of despotic capitalist demagoguery formerly reserved for the USSR. With the "Evil Empire" reduced to a small Caribbean island the US is beginning to increasingly appear ridiculous as it attempts to squeeze the life out of a country that puts its health system, and its democracy to shame. The foreign policy agenda of the USA seeks to remove Castro, the chosen leader of a foreign country, and to change the political and economic policies of this same foreign country; by no means a first for the US.

Castro is to be congratulated for continuing to stand up to the bully of the international playground. Despite being invaded, maligned, sanctioned against, and vilified, over the last thirty-seven years, he, and 9 million Cubans, have outlasted all of America's successive puppet presidents.

Dateline: United Nations

Continuing the American tradition of interfering with the elected leaders of foreign countries, the United Nations has, self righteously, called for elected Bosnian Serb leader, Radovan Karadzic, to have no role in the politics of his country. This dictatorial order was based merely on the as yet unproven suggestion of "war crimes". Thankfully, the wily president has run a merry game around the global pietists by claiming to resign, but leaving a whiff of suspicion to the contrary.

Dateline: Worldwide

There are encouraging attempts at the removal of several occupational American forces around the world. After three American marines showed their fundamentally thuggish nature in the brutal rape of a school girl on the Japanese island of Okinawa, enraged residents have increased calls for the removal of this force of invaders. It is apposite to note that American occupiers from the military bases are responsible for far more crime than natural born Okinawans. Furthermore much of this

crime remains uninvestigated, and unpunished; the handing over of the three marines to Japanese police by occupational force was an exception rather than the rule, and came only after much cajoling.

A recent bombing in Saudi Arabia may be another example of "Yanks Go Home"..The world has begun to fight back.

Dateline: Europe

A convicted communist terrorist, saboteur, and unrepentant exponent of violence, has recently toured England and France, consorting with a large contingent of gullible followers that he has accumulated through an intensive brainwashing procedure. This dangerous messianic cult leader has even been able to win devotees in the scholarly world, managing to acquire a plethora of vacuous honorary degrees. At an old building in London he addressed one of the largest gatherings of his cult followers, before going on to meet similar members in France.

With a Christ-like image of a man of peace and humility, this cult leader has attracted a large group of young people, whose parents now fear for their safety. Some of the converts are listed in anti-cultist records as being Margaret Thatcher, Johnny Major, Jacques Chirac, Tony Blair, and Charlie Windsor. All are described by their parents as being insecure adolescents with attitude, and substance abuse, problems.

Critics have described this new messiah as being the best marketer since one Saint Paul the Misogynist Bastard. They further suggest that, like the 70s cult-leader Jim Jones, this leader may lead his followers to a mass suicidal end. They point to his past obsession with sticking car tyres around people's necks and setting them alight; a sick ritual that followers reverently refer to as "The Necklace of Liberation". A chant by the leader's former wife details this in disturbing detail:

*"Together, hand in hand with our
sticks of matches,
with our necklaces
we shall liberate this country"*

This madman must be stopped before he destroys the minds of our young.

PUBLICATION REVIEWS

Those publications marked with an asterisk (*) are produced by Black Order members; your patronage would be appreciated.

DEVILCOSM #1

This new magazine renews faith in the American capabilities. It is a combination of music catalogue and Satanic essay. Includes articles on the aesthetics of Satanism, LaVey's plagiarism of Desmond. The editor's lucidity is refreshing and the lack of kissing Tonys proverbial is also admirable. \$2 US/\$3 other: DMR, PO Box 173, Madison, IN 47250, USA.

FENRIR Volume IV, Number 1

The return of Fenrir in fine form marks the reconstitution of the ONA as a important esoteric force. The contents of this issue range from short stories, esoteric tradition, rites, and instructions on the path of the Septenary, the seven-fold way. Rites range from hermetic ones for solo practitioners, to full group ones intended for opening the gates associated with the Tradition of the ONA.

Overall, a stunning return issue, a welcome return. Please note that this is not the magazine that Kevin Lokison spent much time promising to put out, but never did -surprise surprise. To order, send £3.50/\$7us to: Rigel Press, PO Box 430, York, YO1 4YS, ENGLAND.

THE IRON FIST Vol 1, #1

This nonprofit journal is produced by the Faust Foundation of Belgium. Articles include a lengthy look at the Thule Gesellschaft, with an appendix from Rosenberg's "Myth of the Twentieth Century". Included is also an article on ancient Egypt, and a piece by the OJB's Nautonier. The Iron Fist is printed on single sided sheets of paper, which is not environmentally friendly & released bi-monthly at \$4us per issue, with subscriptions available for \$22us. Order from: THE FAUST FOUNDATION, PO Box 41, 1560 Hoeilaart, BELGIUM.



THE NEXUS #4

The fourth issue of this popular and consistent magazine begins with the current comment from this issue of ERDA, dealing with two recently released books. Also, W. Grimwald's piece on Germany and Tibet. Other items include a consideration of a new and numinous art in which there is, correctly, or incorrectly, no room for the expression of ones personal suffering and struggles.

"America's Ksyatrias" is a salute to the storm-troopers of the father of post-war occult-fascism, James Madole. A similar piece celebrates the Greenshirts, a band of militant and fascist White Muslims.

Includes other articles and pages of reviews. Mandatory reading for TBO members. Available via a four issue sub of \$25 (\$20 surface) from: Realist Publications, PO Box 1627, Paraparaumu Beach, NEW ZEALAND.

POLEMIKOS: A collection of 5 essays that look at dialectics and heresy. Send \$5 to Realist Publications.

SORTE SOL NORGE #1

This Norwegian written magazine is a fine example of the paganly fused new breed of politics. Combined are articles on mythology, alongside ones on politics, and the status of Norwegian immigration. Contributors include the editor, Jan Enger, with topics as diverse as Hela, Nerthus, Frey; and this editor, discussing the role of race in Helish magick, and the Helish meaning behind the *Saga of Gisli*. A5 size, illustrated with 56 pages, and cover art by A°A°l. Order from: Jan Erik Enger, Østbygdveien, 2864 Fall, NORWAY.

TRUMPETER OF EVIL #1

From good value Tom Reinders comes the premier issue of this magazine. It combines magickal and NS related articles with interviews with black metal bands; much like early KOA. The bands are the usual dodgy group of barely coherent babblers, with the odd exception. The articles and the layout, however, makes up for the inevitable inanity and so comes recommended. Available for \$6us at: Warrior Elite, PO Box 1490, 1200 BL Hilversum, THE NETHERLANDS.